## National SV Conference - Ka tūhonohono ka anga whakamua 14 and 15 November 2022 *PROGRAM*

745 020	Dōwhiri	Mond	lay 14 November 2022 - D	Day One		To Marco			
	Pōwhiri Registration					Te Marae Soundings theatre			
			Marama Davidson, Minister for th	-		U U			
	Takina care of each other is inherent		<ul> <li>delivering on the dreams of our many of our social structures for such</li> </ul>			need to thrive. As part of our shift			
900 - 950am	Taking care of each other is inherent in our whakapapa but through colonisation many of our social structures for support have been dismantled, leaving many whānau lacking what they need to thrive. As part of our shift towards prevention and the elimination of family violence and sexual violence, Kaupapa Māori approaches are leading the way with whole-of-whānau approaches to long-term healing. Minister for the Prevention of Family Violence and sexual violence, Kaupapa Māori approaches are leading the way with whole-of-whānau approaches to long-term healing. Minister for the Prevention of Family Violence and Sexual Violence Marama Davidson discusses the continued opportunities for learning from our ancestors and how we're making better choices for the future of our mokopuna through Te Aorerekura and the six								
950 - 1010am		Meet the	shifts for chang e TOAH-NNEST Paetakawaenga	<i>le.</i>		Soundings theatre			
1010 - 1030am			Morning Tea (Amokur						
1030 - 1045am			Transition tin Workshops - roι						
	Amokura - Level 4	Rangimarie 2 - Level 3	lcon - Level 2	Rangimarie 1 - Level 3	Angus - Level 3	Soundings theatre - Level 2			
	NKM Wānanga Kua Ea' and 'Toiora' This presentation supports the ongoing work of Ngā Kaitiaki Mauri towards the realistion of the vision statement, 'Kua Ea Te Ōhākī a Hine'. By introducing	TC workshop 1	TC Workshop 3	TC Workshop 4	TC Workshop 5	TC Workshop 6			
1045 - 1110am		Male Survivors Aotearoa: Stories of Hurt and Hope.	Rough sex and Sexual Violence	Sexual Harassment in the Work place: Three actions organisations can begin today	Sharma's Journey - Been strong, Been brave and Been steadfast.	The Pacific sexual violence workforce of Aotearoa NZ study: Key research			
		Philip Chapman, Marty Heslip and Kane Macbeth.							
	some perspectives on a number of connections between toi, toiora and te	TC workshop 2							
	ōhākī a Hine, we endeavour to broaden				Fariya Begum and Kimberly McDowall-Yeo	Tamasailau Suaalii-Sauni, M Mariah Fagaloa-Time, Dr Fetaui Iosefo, Dr David Fa'avo Mrs Sarah McRobie and Past			
1110 - 1135am	our collective understanding of the ways in which toiora contributes and guides us towards the realisation of our vision	Stand Strong Walk Tall: Prehabilitation for a better future	Nicola Gavey, Samantha Keene, Nikki Denholm and Melanie Beres	Jared Tuoro and Amy Crookston					
	statement.	Gwenda Willis and Sarah Christofferson				Dr. Paul Siope			
1135 - 1150am			Transition tim	1 1e		I			
1150 - 1240pm			Lunch (Amokura, L						
			Keynote speaker 2 - Dr Saunoam Equal Employment Opportuni						
1240 - 1320pm	Te Kāhui Tika Tangata, the Human Rights Commission will share the results of two reports on the disproportionate level of violence and abuse experienced by disabled people and tāngata whaikaha Māori. Plus, recommendations for prevention and improving responses. These reports collate for the first time, the evidence base to graphicly illustrate the violence and abuse suffered, and evidence available on the causes and impacts of this on tangata whaikaha Māori and disabled people. The reports also clearly outline the gaps in systems, knowledge and services, and set out a roadmap for								
1320 - 1340pm			systemic chang Transition tim	-					
			Workshops - rou						
	Amokura - Level 4 NKM Wānanga	Rangimarie 2 - Level 3 TC Workshop 7	Icon - Level 2 TC Workshop 9	Rangimarie 1 - Level 3 TC Workshop 10	Angus - Level 3 TC Workshop 11	Soundings theatre - Level 2 TC Workshop 13			
					Cultural Sensitivity in Sexual				
1240 1405		"It's almost like an ownership of my		Shifting the Line: An upstream	Violence Prevention: Inclusive				
1340 - 1405pm		body": Sexual violence and the sexualisation of bisexual+ women in	Recognising and Responding to Violence and Abuse Against	approach to working with	social marketing designs to engage East and South-East	Tapasā mo aiga saili manuia:			
		Aotearoa	Adults with Needs for Care and	boys and young men towards	Asian students in Aotearoa	family compass for family			
			Support Disability	the prevention of sexual violence Nicola Gavey, Kris Taylor,	New-Zealand	healing			
	-	Tara Pond			Hannah Goh				
		TC Workshop 8			TC Workshop 12				
1405 - 1430pm		Transgender Safer Sex and Healthy Relationships Resources - GMA	Erika Butters	Jade Le Grice and Octavia Calder-Dawe	Keeping ethnic communities safe from sexual violence	Siope Family of Tapasā			
1430 - 1450pm		Adeline S Greig	Afternoon Tea (Amoku	ra, Level 4)	Juanita Rojas				
1450 - 1500			Transition tim						
	Amokura - Level 4	Rangimarie 2 - Level 3	Workshops - rou Icon - Level 2	and 3 Rangimarie 1 - Level 3	Angus - Level 3	Soundings theatre - Level 2			
	NKM Wānanga	TC Workshop 14	TC Workshop 15	TC Workshop 17	TC Workshop 19	TC Workshop 21			
	Te Ara Kōkōrangi, He Ara Toiora'		Hidden in Plain Sight:		· · · · ·				
1500 -1525pm		New Developments in Collaborative Advancement for Rainbow Violence	Commercial Sexual Exploitation of Children (CSEC) in Aotearoa NZ	It's not a spectrum it's a cone: A new theoretical framework for consent education	Tree of Identity - Let's be our Healthy Self				
		Prevention (RVPN)	Claire Larsen and Eleanor Parkes	Melanie Beres	Sally Green				
	4				·				
			TC Workshop 16 Pornography and Young People: Shifting understandings of sexual violence Nikki Denholm	TC Workshop 18	TC Workshop 20	Y Elizabeth Mati			
		Adeline S. Greig, Jono Selu and Pooja		End the Silence on Sexual Violence: To innovate, To adapt, Tautoko Mai Blair Gilbert and Julie Philips	Reproductive Coercion as a form of Sexual Violence against Migrant and Refugee				
		Subramanian			women in Australia: Case Study Examples from the ASPIRE project.				
					Dr Linda Murray and Mariyam				
			Transition time		Suha				
	Keynote speaker 3 - Judge Frances Eivers, Children's Commissioner								
	"If you come for war, we will give you war" Rangatahi from Kawerau. This young wahine shared with us her experience of the state intervening in her whānau, in her home. She shared that she knew her whānau needed support, but the way the services approached her parents meant the whole whānau was impacted and upset. She told us that it shouldn't be this way, the way help is provided is just as important as what that help is. The Office of the Children's Commissioner is committed to engaging, listening and understanding children and young people to ensure their voices are heard in decision making. We will share some of our work in this space, with a specific focus on how we as adults can involve children and young people to ensure the 'what'.								
	The Office of the Children's Commissioner seeks to engage, listen and understand the voices of children and young people on issues that are important to them. 'To support me, support my whānau' this is what we have hear from children and young people and young people; their family, whānau and community is important to them. We will share what we have heard from children across the country, and share the knowledge and wisdom that they have gifted us from their kete. We will also explore ways we as adults and caregivers can involve children and young people in creating solutions to support their whānau and community.								
	End of day 1 75 minute break before dinner								
1650 - 1700pm			75 minute break befo	are anner					
1650 - 1700pm 1815 - 1900pm	Pre - dinner drinks Dinner		75 minute break befo	re anner		Foyer			
1650 - 1700pm 1815 - 1900pm 1900pm	Pre - dinner drinks Dinner Entertainment by the Māori Side Ste	eps	75 minute break befo			Foyer Amokura Amokura			

Heraaira Pierce     Amy Merry     Tü Wohine Trust     their children and 'yong     failuses and cultural ingoad well-intendioned reform well-intendioned reform well-intendioned reform well-intendioned reform well-intendioned reform       1145 - 1210pm     NKM workshop 2     NKM workshop 4     NKM workshop 0       Kite Ropu / Te Ora Trust     Shafring the growth experimenced with our working outside the box" our Wahine support group     "working outside the box"     Catherine Goldgher     Elinabeth McDanaid and Paulett Benton-Creig       1210 - 1300pm     Te Owar Gemmell     Glenda Lipht and Khey-ihyn Mortin     Jay Te Wiata and Russell Smith     Catherine Goldgher     Elinabeth McDanaid and Paulett Benton-Creig       1300 - 1350pm     Current sacual casaak provide social and they on drove size of consent from State on To revise on the robio of growth reform the during or provide of Malin and they on drove size of consent from State on To revise on the robio of growth robios of a provide and with hold consent."     The well to a past of the robio of the robio of the robio of growth robios of a provide and with hold consent."     The well to a past of the robio of the robio of the robio of growth robios of a state on the robio of the robio of growth robios of a state on the robio of the robio of growth robios of a state on the robio of the robio of the robio of growth robios of a state on the robio of the robio of growth robios of a state on the robio of the robio of growth robios of a state on the robio of the robio of a state on the robio of growth robios of a state on the robio of growth robios of a state on the robio of growth robio of a state on the robio of growth robios of a state on a robio price on a state state of robio price on the			Day Two - Tues	day 15 Nov 2022				
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990 - 10388m       TOAK-HANST Partneyship with Government - Panel Lover ( 60mins)         990 - 10388m       ACC injury Prevention's violan of Orange Wishappes, Our graptica the prevent serval violance from impacting on the lives of unbiass. (10mins)         1010 - 1130em       Tormania Statement of priority Statement of priority Statement of Statement of Unbiass.         1010 - 1130em       Bangiment 3 - Level 3       Anone Level 3       Searching the Statement of Unbiass.         1020 - 1140em       Bangiment 3 - Level 3       Anone Level 3       Searching the Statement of Unbiass.       Tormal Statement of Unbiass.         1030 - 1130em       Anone Level 3       Anone Level 3       Searching the Statement of Unbiass.       Tormal Statement of Unbiass.       Anone Level 3         1030 - 1120em       Anone Level 3       Anone Level 3       Searching the Statement of Unbiass.       Tormal Statement of Unbiass.       Anone Level 3         1130 - 1120em       Anone Level 3       Anone Level 3       North Generation of Tormal Statement of Unbiass.       Tormal Statement of Unbiass.       Tormal Statement of Unbiass.       Tormal Statement of Unbiass.       Conterplet Calebrane Statement of Unbiass.         1131 - 1200em       Workinger Partney Statement of Unbiass.       North Generation of Tormal Statement of Unbiass.       North Generation of Tormal Statement of Unbiass.       Conterplet Calebrane Statement of Unbiass.       Conterise Calebrane Statement of Unbiass.	020 0502m				· ·			
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Workings - courd 4           Workings - courd 4           MAX workings 1         MAX workings 1         MAX workings 1         MAX workings 2         Anadura - Level 3         Anadura - L	1030 - 1100am	ACC Injury Prevention				whānau (30mins)		
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Kit? HOPU I's DM I's SM         our Wahine support group         "Working outside the Box"         Catherine Gallagher         Insubant Muchan Group           1210 - 13000m         Te Owai Gemmeil         Glenda Light and Khey-Nyn Martin         Jay Te Wiata and Russell Smith         Catherine Gallagher         Insubant Muchan Level A)           1300 - 13500m         Lunch (Anokura, Level A)         Lunch (Anokura, Level A)         Events Especter 3 - KHyles Culture, Edonings, and a statule provide and alphaben of Gasterin, ranker of the analyse of Casher and the second marker	1145 - 1210pm	NKM workshop 2	NKM workshop 4	NKM workshop 6		Elisabeth McDonald and Paulette Benton-Greig		
International status         International status         International status         International status           1300 - 1350pm         International status         Keynote speaker 5 - Khylee Quince (Gomin)         International status         International	·	Kite Rapu I Te Ora Trust	Sharing the growth experienced with	"Working outside the box"	Catherine Gallagher			
Regression Regional Systems 2 - Kivples Quince (S0mins)           Reforming the Law of Consent: Reflections in the Advid Consent: Reflections in the Advid Consent: Reflections in Advided Systems 2 - Kivples Quince (S0mins)           Our current sexual assault provisions do not provide a legial definition of consent: Reflections in Maine' South as intakcation, that negate consent: To advide signing momentum, with a focus on the notion of gree and volumbary agreement evidenced by works or actions. This model priorities are the Western notion of the individual signing momentum, with a focus on the notion of gree and volumbary agreement evidenced by works or actions. This model priorities are the Western notion of the individual signification of advider. Journal of the individual signification of advider. Journal of the individual signification of adviders and the individual signification of adviders. Journal of the individual signification of adviders adviders adviders. Journal of the individual signification of adviders adviders. Journal of the individual signification of			Glenda Liaht and Khev-Ihvn Martin	lov Te Wiata and Russell Smith				
Regrete speaker 5 - KNylee Olines (Somine)           Reforming the Law of Consent: Reflections (Somine)           Reforming the Law of Consent: Reflections from Te Ao Máoril           Our current sexual assoult provisions do not provide olegal adfinition of consent: Reflections from Te Ao Máoril           Our current sexual dassoult provisions do not provide olegal adfinition of consent: Reflections: This model provide sexue concept: The pask to a pask to pask to a sumber of constitutions. This model provides we concept: The pask to a pask to possite consent: models, administome the Western notion of the individual ovaluation y agreement evidenced by works or actions. This model provides for Maori notions of genery one base of administome the Vestern notion of the individual as this relates to the colective, including which and have can be ker in this space for taking Maori agreement evidenced by works or actions. This model provide for Maori notions of genery one base of the individual as this relates to the colective, including which administer the law in this space for taking Maori agreement evidenced by works or a conservative for again the space for taking Maori agreement evidenced by works or actions of agenery one base of makers or a more second vector of the individual as this relates to the colective, including which administer the administer or taking the space of taking Maori agreement evidenced by works or actions. This model provide for Maori notions of genery one taking Maori agreement evidenced by works or actions. This model provide for Maori notions of genery one taking Maori agreement evidence taking makers agreement evidenced by works or actions. This model provide for Maori notions of genery one taking Maori agreement evidenced by works or actinthis agreement evidenced by works agreement evidenced by works a		Te Owai Gemmell						
Teleforming the Law of Consent: Reflections from Te Ao Mãor!!           Our current sexual assult provisions do not provide o legal définition of current; returner of cunditions, such as intoxication, that megate consent to sexual activity, the time of these reforms in 2004, the Law and Order Steel Committee devine the yes to as a number of cunditions, such as intoxication, that negate consent to sexual activity, the time of these reforms in 2004, the Law and Order Steel Committee devine the yes to as a number of cunditions, such as intoxication, that negate consent i model, sing it was a "difficult and elusive concept." The public to provide or actions: This model prioritizes the Western nation of the individual cas is the relates to the collective, including without and holp? Can our sexual violence laws make space for strange accommodate or provide (or Máori nebions of genery and the individual as this relates to the collective, including withou and holp? Can our sexual violence laws make space for strange accommodate or provide (or Máori nebions of genery and the individual as this relates to the collective, including without diminishing the rights of Workings - round 5           1350 1410pm         In this korten 1 will offer some reflections on whether and how these concepts of consent as the relates of the model and making the rights of Workings - round 5         Soundings theatre - Level 2         Amokura - Level 4           1350 1410pm         Rangimarie 1 - Level 3         Rangimarie 2 - Level 3         Soundings theatre - Level 2         Amokura - Level 4           1410 - 1435pm         Máori self-determination, creating consta a proving the administrate and making many experiment in the second strange of maxing and particip the administre and the following for an assual violence bas and thead	1210 - 1300pm	Te Owai Gemmell		-				
Workshops - round 5         Rangimarie 1 - Level 3       Rangimarie 2 - Level 3       Angus - Level 3       Soundings theatre - Level 2       Amokura - Level 4         1410 - 1435pm       NKM workshop 7       NKM workshop 8       NKM workshop 8       Taitamariki Māori körero about preventing sexual violence       Doing the hard mahi and making meaningful changes towards a better life       Doing the hard mahi and making meaningful changes towards a better life       SEXUAL CONSENT: The challenges of meaningful is reform and applying te ao Māori principles to inform and support their intimate partner relationship wellbeing       Doing the hard mahi and making meaningful changes towards a better life       SEXUAL CONSENT: The challenges of meaningful is reform         1435 - 1500pm       Jade Le Grice, Nicola Harrison, Naya Williams and Fern Smith       Annie Tupaeo, Jules Reilly and Mel Goodin       Dr Terry Dobbs       TC Workshop 25       AlMing for better outcomes Dr Elizabeth McDonoid       Paulette Benton-Greig an Elisabeth McDonoid         1500 - 1520pm       Afternoon Tea (Amokura, Level 3       Angus - Level 3       Angus - Level 3       Angus - Level 3       Amokura - Level 4         1520 - 1545pm       Paths of healing from sexual violence for Mäori       Making sure that We are Heard and Honoured, Ancestral and Community Violence       Ma-io-ha (Wairua healing space)       Gender Performance in the Actearoa New Zealand Music Community Or Workshop 12       Workshop 27       TC Workshop 27       TC Workshop 29         1520 - 1545pm <td< th=""><th>1210 - 1300pm 1300 - 1350pm</th><th>Our current sexual assault provisions do the time of these reforms in 2004, the L consent model is gaining momentum, v</th><th>Keynote sp Reforming the Law o not provide a legal definition of consent; r aw and Order Select Committee declined to with a focus on the notion of free and volum</th><th>unch (Amokura, Level 4) eaker 5 - Khylee Quince (50mins) of Consent: Reflections from Te A mather they set out a number of condi- p propose a "positive consent" model</th><th><b>to Māori"</b> itions, such as intoxication, that neg , citing it was a "difficult and elusive</th><th>e concept." The push to a positive</th></td<>	1210 - 1300pm 1300 - 1350pm	Our current sexual assault provisions do the time of these reforms in 2004, the L consent model is gaining momentum, v	Keynote sp Reforming the Law o not provide a legal definition of consent; r aw and Order Select Committee declined to with a focus on the notion of free and volum	unch (Amokura, Level 4) eaker 5 - Khylee Quince (50mins) of Consent: Reflections from Te A mather they set out a number of condi- p propose a "positive consent" model	<b>to Māori"</b> itions, such as intoxication, that neg , citing it was a "difficult and elusive	e concept." The push to a positive		
Rangimarie 1 - Level 3       Rangimarie 2 - Level 3       Angus - Level 3       Soundings theatre - Level 2       Amokura - Level 4         1410 - 1435pm       NKM workshop 7       NKM workshop 8       NKM workshop 9       TC Workshop 24       Doing the hard mah and making meaningful is prevention: reclaiming and applying te ao Maori principles to inform and support their infitmate partner relationship wellbeing       Doing the adm making meaningful is reform       SEXUAL CONSENT: The challenges of meaningful is reform       Flizabeth Wordington and Bill West       SEXUAL CONSENT: The challenges of meaningful is reform       Flizabeth Wordington and Bill West       Sexual violence       Sexual violence       Sexual violence       Sexual violence       Sexual violence       Flizabeth McDanild       Sexual violence       Sexual violence </th <th></th> <th>Our current sexual assault provisions do the time of these reforms in 2004, the L consent model is gaining momentum, w as rights-holder, with the ability to both In this kōrero I will offer some reflection accommodate or provide for Māori not</th> <th>Keynote sp "Reforming the Law o not provide a legal definition of consent; r aw and Order Select Committee declined to with a focus on the notion of free and volume of provide and with-hold consent. Its on whether and how these concepts of co ions of agency and the individual as this rel</th> <th>unch (Amokura, Level 4) eaker 5 - Khylee Quince (50mins) of Consent: Reflections from Te A pather they set out a number of condu- propose a "positive consent" model tary agreement evidenced by words of consent ally with notions of self and co ates to the collective, including whar</th> <th><b>to Māori"</b> itions, such as intoxication, that neg , citing it was a "difficult and elusive or actions. This model prioritises the nsent from within Te Ao Māori. Ho</th> <th>e concept." The push to a positive e Western notion of the individua w can the law in this space</th>		Our current sexual assault provisions do the time of these reforms in 2004, the L consent model is gaining momentum, w as rights-holder, with the ability to both In this kōrero I will offer some reflection accommodate or provide for Māori not	Keynote sp "Reforming the Law o not provide a legal definition of consent; r aw and Order Select Committee declined to with a focus on the notion of free and volume of provide and with-hold consent. Its on whether and how these concepts of co ions of agency and the individual as this rel	unch (Amokura, Level 4) eaker 5 - Khylee Quince (50mins) of Consent: Reflections from Te A pather they set out a number of condu- propose a "positive consent" model tary agreement evidenced by words of consent ally with notions of self and co ates to the collective, including whar	<b>to Māori"</b> itions, such as intoxication, that neg , citing it was a "difficult and elusive or actions. This model prioritises the nsent from within Te Ao Māori. Ho	e concept." The push to a positive e Western notion of the individua w can the law in this space		
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	Megan Grace			Pearl Hinaley			
	NKM workshop 11			TC Workshop 28			
1545 - 1610pm	Ka Ora Ka Ako	Phillipa Pehi, Belinda Blair and Zania McCauley	Vaea Coe	"Putting things right" with restorative justice"	Imogen Stone, Miriam Sessa and Dear Em Ambassador		
	Kiritahi Firman			Project Restore			
1610 - 1630pm	Transition time						
1630 - 1700pm	TOAH-NNEST Paetakawaenga - Reflections (30mins)						
1700pm	End of day two						